

**DEPARTMENT OF COMMERCE**  
**ACTIVITIES FOR A.Y.2019-2020**

**QUIZZES**

<b>S.NO</b>	<b>DATE</b>	<b>CLASS</b>	<b>TOPIC NAME</b>	<b>PHOTO/ CLIPPING</b>	<b>PAPER</b>
1	07-02-2020	III B.COM	18		